

Message

From: Marlene Tyner-Valencourt [tyner-valencourt@wra-ca.com]
Sent: 10/12/2021 10:57:16 PM
To: Gymer, Lisa@Wildlife [Lisa.Gymer@wildlife.ca.gov]
CC: Steinert, Tiffany@Waterboards [Tiffany.Steinert@waterboards.ca.gov]; Scianni, Melissa [Scianni.Melissa@epa.gov]; Nate Bello [bello@wra-ca.com]; Julie Garren [julie.garren@wra-ca.com]; Tracey Brownfield [tracey@landveritas.com]; Pankratz, Shannon L CIV USARMY CESPL (US) [Shannon.L.Pankratz@usace.army.mil]; Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]
Subject: Re: Petersen Ranch - Informal Site Tour Invite - October 20, 21, or 22

Thanks Lisa and Shannon, and no worries at all. We will likely schedule an on-site IRT meeting in the spring when it gets a bit warmer, so there will be an opportunity to get on site then.

On Tue, Oct 12, 2021 at 3:11 PM Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov> wrote:

Hi Marlene,

Those dates are no longer going to work for me either. Definitely keep me in the loop for the next outing though.

Thank you for the invitation,

Lisa

Lisa Gymer

Senior Environmental Scientist Specialist

Regional Conservation and Mitigation Bank Coordinator

California Department of Fish and Wildlife

South Coast Region

3883 Ruffin Road

San Diego, California 92123

Lisa.Gymer@wildlife.ca.gov

C: 858 294 8074

F: 858 467 4299

From: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>
Sent: Tuesday, October 12, 2021 11:45 AM
To: Marlene Tyner-Valencourt <tyner-valencourt@wra-ca.com>; Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>
Cc: Steinert, Tiffany@Waterboards <Tiffany.Steinert@Waterboards.ca.gov>; Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>; Scianni, Melissa <Scianni.Melissa@epa.gov>; Nate Bello <bello@wra-ca.com>; Julie Garren <julie.garren@wra-ca.com>; Tracey Brownfield <tracey@landveritas.com>
Subject: Re: Petersen Ranch - Informal Site Tour Invite - October 20, 21, or 22

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I also cannot attend, but I will see if anyone else in our office would like to come out.

Thanks,

Shannon L. Pankratz, Senior Project Manager

Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section

Los Angeles District, U.S. Army Corps of Engineers

shannon.l.pankratz@usace.army.mil

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https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833

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From: Marlene Tyner-Valencourt <tyner-valencourt@wra-ca.com>
Sent: Friday, October 8, 2021 9:44 AM
To: Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>
Cc: Steinert, Tiffany@Waterboards <Tiffany.Steinert@waterboards.ca.gov>; Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>; Scianni, Melissa <Scianni.Melissa@epa.gov>; Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>; Nate Bello <bello@wra-ca.com>; Julie Garren <julie.garren@wra-ca.com>; Tracey Brownfield <tracey@landveritas.com>
Subject: [Non-DoD Source] Re: Petersen Ranch - Informal Site Tour Invite - October 20, 21, or 22

Thanks all! Lisa and Tiffany, we'll be in touch with more details as we get closer to your stated available date. Shannon, let us know if you're interested and available to join us October 20, 21, or 22.

On Thu, Oct 7, 2021 at 9:13 AM Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov> wrote:

Marlene, thanks for the invitation. I will not be able to join the site visit.

Sarvy

From: Steinert, Tiffany@Waterboards <Tiffany.Steinert@Waterboards.ca.gov>
Sent: Thursday, October 7, 2021 8:40 AM
To: Marlene Tyner-Valencourt <tyner-valencourt@wra-ca.com>; Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>; Scianni, Melissa <Scianni.Melissa@epa.gov>; Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>; Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>
Cc: Nate Bello <bello@wra-ca.com>; Julie Garren <julie.garren@wra-ca.com>; Tracey Brownfield <tracey@landveritas.com>
Subject: Re: Petersen Ranch - Informal Site Tour Invite - October 20, 21, or 22

Hi Marlene,

I can do the 22nd.

Tiffany Steinert

Engineering Geologist

Regional Water Quality Control Board - Lahontan Region 6

15095 Amargosa Road – Bldg 2, Ste 210

Victorville, CA 92394

Direct (760) 241-7305

Front desk (760) 241-6583

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The majority of Lahontan Water Board staff are teleworking due to an Executive Order from Governor Newsom. However, we are available via email and voicemail. We are responding to emails throughout the workday. Responses to voicemail may take more than one business day.

From: Marlene Tyner-Valencourt <tyner-valencourt@wra-ca.com>

Sent: Wednesday, October 6, 2021 3:25 PM

To: Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>; Scianni, Melissa <Scianni.Melissa@epa.gov>; Sarvy Mahdavi <Mahdavi.Sarvy@epa.gov>; Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>; Steinert, Tiffany@Waterboards <Tiffany.Steinert@Waterboards.ca.gov>

Cc: Nate Bello <bello@wra-ca.com>; Julie Garren <julie.garren@wra-ca.com>; Tracey Brownfield <tracey@landveritas.com>

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EXTERNAL:

Hello Petersen Ranch IRT,

Hope everyone is well and had a great summer! I wanted to reach out to let you know that (1) I am back from maternity leave and (2) Nate and Tracey will be at the Bank October 20-22 doing tours.

We wanted to extend an invitation to the IRT to come out for a site visit and informal meeting on October 20, 21, or 22. Please let me know if you would like to come and if any of those dates work for you.

Ideally we'd have everyone come at the same time so we can all meet and chat, but we're also happy to provide a more one-on-one tour if needed. Also no pressure, we realize this is last minute but wanted to extend the invite in case there was interest and availability.

Thanks!

Marlene

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MARLENE TYNER-VALENCOURT, MESM | Conservation Project Manager | d: 858.682.2699 | o: 858.842.1800 x 2210 |
c: 248.499.0805 | tyner-valencourt@wra-ca.com

WRA, Inc. | www.wra-ca.com | 3033 5th Avenue, Suite 315, San Diego, CA 92103 | San Rafael | Emeryville | Petaluma
| Fort Bragg | Denver
Our San Diego office has moved! Please note our new address.

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*****Please note I am currently working core hours of 9:30-3:30pm each day and will respond to calls and emails at those times. Thank you!*****

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